

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, June 4, 1953

NEW SERIES—VOLUME 36—NO. 29

## 40 Churches Made Gifts To Cooperative Program For First Time During May

BY CHESTER L. QUARLES

Executive Secretary - Treasurer

Forty churches, located in 32 associations, made contributions to the Cooperative Program during May for the first time this Convention year, bringing to 1244 the number of churches giving this year through this channel.

Pike County Association joined the ranks of 100 percent associations during May.

Other 100 percent associations, previously reported, are George, Jackson and Walthall.

Several associations, however, lack only one, two or three churches and are expected to become 100 percent soon.

A 100 percent Cooperative Program Association is one in which every church in the association has made a contribution to the Cooperative Program during this convention year.

Even though we are encouraged over the 1244 churches which have given to the Cooperative Program we face the fact that 460 churches, located in 70 associations, have not made a contribution this convention year to the Cooperative Program.

What a challenge this presents. Surely every Mississippi Baptist Church will want to share in carrying out the Great Commission and have a definite part in World Missions through the Cooperative Program.

Let every one of us—407,000 Mississippi Baptists—resolve that we will magnify the Cooperative Program during these busy summer months.

May we all pray, hope and work that by Oct. 31 every one of the 1704 Mississippi Baptist churches will have shared in supporting the Cooperative Program.

## Clay County 100% Committed For Stewardship Week

BY W. R. ROBERTS

State Chairman of Christian Stewardship Week Oct. 18-24

Clay County Association this week became the second association in the state and the first one in north Mississippi to become 100 percent in preparation for Christian Stewardship Week Oct. 18 to 25.

Everyone of the ten churches in the association has committed itself to conduct a School of Stewardship according to Rev. Perry C. Perkins, pastor of First Church of West Point and associational stewardship chairman.

Miss Carolyn Madison, Jackson, is leader for the district in which Carey Sansing of Siloam is the Moderator of the Association.

The first 100 percent association was Marion Association in south Mississippi.

Other 100 percent associations will be announced as they enlisted.

—BR—

HIS COUNTRY OVER THE TOP



PERRY CLIFTON PERKINS

## California Pastor Named American Baptist Head

Denver —(RNS)—Dr. Winfield Edson, 55, pastor of First Baptist Church in Long Beach, Calif., was elected president of the American (Northern) Baptist Convention at its annual meeting here. He succeeds John A. Dawson, Chicago investment broker.

Dr. Edson's church has a membership of 3,737 and a new building valued at one million dollars. During the 14 years he has been pastor it has helped found 16 new Baptist churches in California.

Dr. Edson is a member of the Boards of Managers of the Berea Baptist Divinity School; Southern California Baptist State Con-

vention; Spanish-American Baptist Theological Seminary in Los Angeles, and of the executive committee of the University of Redlands.

The Convention named Lewis Milan of Charleston, W. Va., first vice-president and re-elected Dr. Reuben E. Nelson of New York as general secretary.

The Convention approved an \$8,000,000 church building campaign after being assured that 300 new churches planned under the program will be true to Baptist principles.

A vote on the campaign was (Continued On Page Two)

## Miss. Baptist Colleges Graduate 363

### 59 Graduate At Clarke College

Owen Cooper, prominent Yazoo City attorney, Executive Vice President of the Mississippi Chemical Corporation, one of the largest concerns of its kind in the nation and an outstanding Baptist Layman told the graduates at Clarke Memorial College, Newton, on Thursday Evening, May 28, 1953, that "selfishness causes all kinds of ills; personal, church, national, social, political, wars, etc., and that the most dynamic force in the world, a force that is a greater deterrent than A Bombs is, unselfishness."

Mr. Cooper took as his subject "Some Simple Little Things Which Go into the Building of Great Character." Among those he said count for most are simple kindness, unselfishness, sacrifice, and faith. In speaking of the latter, he said we need faith to do what we know is right, faith to try to do the unusual, and even the impossible. (Continued On Page Two)

—BR—

### Office Changes Are Effected In Baptist Building

With a view to increased efficiency, service and economy, several changes were made June 1 in the offices on the main floor of the Baptist Building in Jackson.

These changes were made largely as a result of recent changes made in the personnel by the Executive Committee of the State Convention Board.

The chapel and the Bookkeeping office exchanged places which provides larger chapel room and still leaves ample space for the Bookkeeping office.

The Baptist Record editorial office was moved from its traditional place to the front of the building in the office formerly occupied by the treasurer.

The Promotion Office, previously located in the rear of the mailing room of the Baptist Record, now occupies the offices vacated by the Baptist Record Editorial staff.

J. E. Lane, formerly treasurer, now business manager of the Baptist Record, will occupy the office formerly used by the Promotion office.

The Tract Room, previously in the rear of the building, has been placed in the outer office of the Promotion Department a much more convenient location and one where the Tract attendant now will always be on hand.

The newly-created central mailing-mimeographing room is located in the room vacated by the Tract Office.

### 53 Graduate At Blue Mtn. College

Blue Mountain, Miss., June 1—The 80th annual session of Blue Mountain College closed today with the awarding of 53 degrees—43 bachelor of arts, 5 bachelor of science, and 5 bachelor of music—by President Lawrence T. Lowrey. Eight more degrees will be awarded in August at the close of the summer session.

Dr. Susan B. Riley, professor of English, Peabody College, a graduate of Blue Mountain College, and president of the American Association of University Women, made the baccalaureate address today. The baccalaureate sermon was preached by Dr. Joe T. Odle, pastor of the First Baptist Church, Gulfport, and member of the Education Commission of the Mississippi Baptist Convention.

At the commencement exercises this morning following the processional played by Miss Marian Feldmann, instructor in organ, Rev. W. C. Sledge, Shaw, whose daughter, Melna, is in the graduating class, gave the invocation. Virginia Parsell, Louisville, Ky., a member of the graduating class, played a piano solo. Following Dr. Riley's address, Dean Walter F. Taylor, presented the candidates for degrees and President Lowrey conferred the degrees and diplomas. The benediction was pronounced by Rev. A. G. Graham, Guntown, whose daughter, Clarice, is one of the graduates.

### 251 Graduate At Miss. College

Clinton, June 1—"Stick to the principles laid down by the forefathers" urged attorney George J. Thornton, president of the Mississippi College Board of Trustees as he addressed the 251 members of the graduating class at Clinton today.

"Which would you have—liberty or security?" asked Mr. Thornton. He warned that security provided by a government costs the individual his rights and securities and that the principles of our forefathers were the result of a firm faith in God as shown in the Declaration of Independence and other documents of American liberty.

"Washington, Jefferson, Franklin and the others were lovers of liberty," he said. "And they were keenly aware of what the blessings of liberty are. Liberty makes all men equal before God and the law."

The strong force of Communism and other "security-providing" types of government only tend to take from the individual and from the nation their God-given rights, Thornton maintained.

"Liberty is such a priceless thing that government cannot take it away," he quoted a Supreme Court decision as saying, "since it can give nothing of equal value in its place."

Affirming his faith in the American way of life, Thornton pointed out that the founders of our country did not use the word "Democracy" (Continued On Page Nine)

## Christianity, Democracy, and Communism

BY ROBERT H. SPIRO, Jr.

In a chill Moscow dawn the Soviet radio on Friday, March 6th, put forth this announcement:

"The heart of the comrade and inspired continuer of Lenin's will, the wise leader and teacher of the Communist party and the Soviet people, has stopped beating."

Thus ended a fateful epoch in history. It was the final exit of a powerful and ruthless dictator who in three decades had transformed a nation and an ideology into a heavy shadow over all human liberty. Seventeen hours later—close to midnight Friday—the Soviet radio made this announcement:

"To ensure the uninterrupted and correct leadership of the whole life of the country. . . and the prevention of any kind of disarray and panic (it has been decided) to appoint as Chairman of the U. S. S. R. Council of Ministers, Comrade Malenkov."

Thus began a new and momentous era. What it portends is a mystery hidden deep within "this dark crystal" that is Russia, in H. G. Wells' phrase.

Stalin is one of the last of the Old Bolsheviks who were active in the November Revolution in 1917.

Seven years later Lenin, the architect of Communist Russia, died, whereupon Stalin the nationalist and Trotsky the internationalist contested for power. Stalin won, and since 1927 he has ruled the USSR with terrible and awesome ruthlessness. The Communist world under Stalin has expanded from 8 million sq. mi. to its present 14 million, which includes spacious China. Communist populations have increased from 147 million, to 800 million. Communist armies total somewhere between 9 and 11 million men, organized perhaps into between 400 and 600 divisions of widely varying size and quality. Of this number Russia furnishes about 4,100,000, totaling 175 to 200 divisions.

And now Stalin is dead, and like Lenin he will lie in a glass-topped sarcophagus, embalmed and refrigerated in a tomb under the Kremlin wall, to be viewed by (Continued On Page Two)



## Christianity, Democracy,

(Continued From Page One)

millions of worshipful Russians. Always he was described as "Our Own Dear Father," — at least in public! He was a figure apart. Russians were told almost nothing of his private and family life, and absolutely nothing of his human faults. Always he was pictured as the "genius architect," the "great leader," the "great teacher."

And now Stalin is dead. Now Georgi M. Malenkov seeks to pick up Stalin's scepter; but he must fashion his own. Malenkov is fat, 51, ambitious, ruthless, and brilliant. A graduate engineer, he has been groomed for his position by Stalin and has served the Party as its General Secretary long and with fanatical zeal. Apparently he has succeeded to Stalin's offices peacefully, at least for the time being. He is Chairman of the Council of Ministers, really the premier, or prime minister, of the USSR; and furthermore, he is chairman of the Presidium of the Communist Party, the only political party tolerated in the Soviet Union. He controls both government and party, and thus currently controls the USSR.

Now what is this ideology termed "Communism?"

All of us are agreed we don't like it; it is evil, bad, despicable, vicious.

But what does it teach? Why is it bad? In what way is it sinister and contrary to democratic and Christian concepts?

I am convinced that to most Americans — to the man in the street — Communism is no more of a clear, intelligible reality than is a dark cloud, red-tinged, ominous, fraught with danger and evil.

It is more serious, but hardly more clearly outlined, than the political platform of 9 year old Dale Smith, an English schoolboy who ran for a school office on the Communist Party ticket. His platform called for three objectives:

- (1) give family allowances to children instead of parents;
- (2) give free ice cream to children; and,
- (3) hang all school teachers.

The founder of modern Communism was Karl Marx, a German of middle class origins. He received an unusually thorough education, and was a brilliant student. He took a doctor's degree in Greek philosophy, but early turned to journalism, and then to economics and history, which he studied intensively. Throughout his later life he suffered poverty and persecution, chiefly because of the extremely unorthodox, radical views which he espoused. Finally he found refuge in London. Three of his children died under depressing circumstances . . . he and his wife suffered from cold and lack of food. And in his declining years he was ill with asthma, liver ailments, and carbuncles. A physician has written a book explaining Napoleon on the basis of his health and physical condition. I wish someone would study Marx in that manner.

From about 1860 until his death in 1883 Marx worked steadily on a book that has had tremendous influence throughout the world. It is

called Das Kapital, and is the Communist bible.

Marxian doctrine, subscribed to by all loyal Communists, is embodied in Das Kapital, or in English, Capital.

Communism is basically a religion. Marx is the Messiah, Capital the bible, his prophecies the most certain, the "Party" is also the "church", world revolution and Communism the apocalyptic end, culminating in a classless society.

Marx proposed an economic or materialistic view of man's history and future destiny. History, he says, is the narrative of class struggle for economic domination, and the struggle will continue until finally will emerge, after violent and bloody warfare, a classless society. Only by hating the bourgeoisie can the proletariat, or property-less class, learn to stand together.

Conventional morality means nothing; it is an absurd check. The goal of mankind is economic betterment; nothing else matters.

Marxism ignores God and man's innate longings for Him. It closes its eyes to the recognition of spiritual values.

Thus in Communist China newspapers recently was published a classification of people according to their usefulness to the country, in the following order: soldiers, laborers, farmers, Government workers, artisans, intellectuals, craftsmen, business, prostitutes and missionaries. (1951)

And in the "Great Soviet Encyclopedia" 1950-51 edition, God is defined as "A mythically invented personality. One of the highest duties of Soviet man's progressive education is the destruction of all survivals of religion and faith in God."

The authorized Russian dictionary explains the Bible: "The Bible is a collection of fantastic legends without any scientific support."

Religion, Marx taught, is an opiate administered by the rich to lull the poor into insensibility!

Communism denies individual liberty, representative government, freedom to dissent as well as to agree, freedom of thought and political action. It is a materialistic religion, promising economic health and wealth to all.

Communism sees blind chance and man's economic struggle dominating the field of history.

Christianity detects the plan of God working slowly but surely with eternal values in view.

Communism acknowledges no God.

Christianity bows before the Creator-Savior.

Communism observes no limits to the means by which its atheistic and materialistic goals are attained.

Christianity can see no good in the goal attained by wicked means.

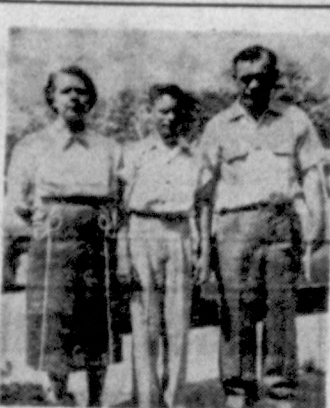
Communism merges the individual in the all pervading State.

Christianity sees each man as a being in the Image of God, created with free will and personality.

Communism urges hatred, struggle, ferocity.

Christianity admonishes the believer to love his enemies; turn the cheek to the oppressor; be gentle to all men; love his enemies.

Yes, you and I believe in the Christian religion and the demo-



The young man in the center above is Wayne Byrd who has not missed Sunday School in four years. With him are Mr. and Mrs. A. Y. Owens, his Sunday School teacher and superintendent.

Wayne attends the Sunflower Mission Sunday School in Riverside Association in Coahoma County. The average attendance is about sixty. Last year there were twenty-one baptized from this mission. About four hundred people are being reached through the mission program in Riverside.

## 59 Graduate At

(Continued From Page One)

sible and above all, faith in a living God.

Following Mr. Cooper's message, Dr. Wilbur Carpenter, of the Social Science Department, presented the White and Fellowship Awards to Raymond Howe, Memphis and Bobby Walton, Killatobia. Each year Mrs. L. G. White, Sr. and L. G. White, Jr., Newton, in memory of L. G. White, Sr., give two awards for those who win first and second place in a speech contest which is open to Freshmen only. The Clarke College Fellowship Association medal to the student adjudged to have best exemplified the true spirit of the college was awarded to Thomas Thurman, Monticello.

Dr. W. E. Greene, the President, awarded 59 diplomas to the graduates. Twelve others were allowed to march in the line who will graduate at the end of the summer term.

Rev. Dick Gwyn, Pastor of the Summerland Baptist Church, presented Dr. Greene a check from the Summerland Baptist Church for \$200 to be applied on the Boys Dormitory, out of appreciation for what the school had meant to Frank Lowe, a student from the Summerland Church, one of the graduates who is now at Mississippi College, Clinton.

—BR—

Rev. Thomas N. Channell of Gallman, has resigned at McCall Creek and Lucien to become pastor of Calvary Church, near Milton, Florida. He is a graduate of Mississippi College, and has the Bachelor of Theology degree from the New Orleans Seminary. Mrs. Channell, the former Miss Mabel E. Causey of Terry attended both schools.

cratic way of political organization. We believe in moral responsibility; human dignity; the gospel of love and good will. Perhaps as we gain clearer insight into the nature of Communism we shall appreciate more deeply our Christian heritage and our democratic way of life.

## California Pastor Named

(Continued From Page One)

postponed for 24 hours following a debate in which a group of messengers expressed fear that the Convention would finance new churches that might be Union, or Community, in nature and forsake Baptist tradition.

However, the project was endorsed following passage of an amendment which stipulated that all new churches "shall be organized as traditional Baptist churches, carrying out distinctive Baptist principles and which are definitely related to the American Baptist Convention and support its worldwide mission."

Six million dollars will be available for loans to start Baptist churches; while the other two million dollars will finance the new churches until they get on their money loaned to them for the building.

In other actions, the convention:

(1) Urged support of educational television and encouraged churches to use TV to further their work. Churches also were asked to inform stations they were keeping an eye on the program content of shows.

(2) Asked revision of the McCarran-Walter Immigration Act; the admission of up to 300,000 immigrants per year, and urged American Baptists to sponsor their fair share of refugees in this country.

(3) Pledged continued support of the United Nations, and asked churches to make a special study of the United Nations Charter with a view toward strengthening it.

(4) Named October, 1953, as a month of spiritual life evangelism with the week of Oct. 18 to 25 designated as transfer church

## Cairo Church Meets In New Building

The Cairo Church, Pontotoc County, Rev. Malley Brown, pastor, observed the opening of their new building on Sunday, May 24.

The church building has beautiful pews and other church furniture all of which is new. The building is valued at \$10,000 and it is almost debt free.

—BR—

It makes us so happy that God in his love has called us here, that you with your gifts have sent us here, and that we in our insufficiency are permitted to serve Him here. — Betty Jean and Ralph Bowlin, missionaries to Southern Rhodesia.

—BR—

Carmel Church in Lawrence County held a Training Union faculty was composed of the pastor, Rev. W. T. Broadus, Mrs. Wendell Russell, Mrs. Tad Neal, and Guy Mitchell.

membership week.

(5) Opposed the practice of allowing parochial school administrators to hold policy or administrative positions in public schools.

(6) Commended President Eisenhower and the State Department for not appointing an ambassador to the Vatican.

(7) Promised cooperation with other denominations through the National Council of Churches, the World Council of Churches, and in local areas on the principles of Christian comity.

Other resolutions urged promotion of the practice of tithing, higher pastors' salaries, a study and support of conservation of natural resources.

The delegates opposed universal military training.

729

Certificates for the Ministers' Retirement Plan have been issued in Mississippi

167

Certificate for the Widows' Supplemental Annuity Plan have been issued in Mississippi and others continue to come in

Pastor, Why Not Join?

For further information or application blanks, write

DR. CHESTER L. QUARLES  
Executive Secretary-Treasurer,

Mississippi Baptist Convention Board,  
Box 530, Jackson

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## TV Networks Bar New Film On Christ An Outside Witness

Religious News Service reports that a new film on the crucifixion and resurrection of Christ, "I Beheld His Glory" was rejected for TV showing by the National Broadcasting Company and the Columbia Broadcasting System.

The action of these two television networks was based partly on the screen characterization of some Jews and their relationship to the death of Christ. In other words, they said, "It might offend Jewish spectators."

To their credit, ABC and DuMont Television networks agreed heartily to accept the film and recommend it to their stations.

Evidently, the TV stations themselves did not agree with NBC and Columbia for of 140 available stations, it is reported that 130 stations carried the film.

None of those who previewed the film, including some Jews, with the exception of those named above, seemed to think it offensive except a few of the Jews who were invited to preview it.

This rejection by the two broadcasting companies has raised an important issue for Christians.

It involves the freedom of religion. The issue is whether we may televise a film which represents the Gospel story.

We have often heard Jewish speakers present religion from their standpoint. The Catholics do the same. They are entitled to that privilege. So are we.

If the above named film was true to the facts, the networks were wrong in rejecting it.

If they are going to reject every film that is objectionable to some, we suggest that they cut out the films advertising beer and cigarettes. We object to those. And we are not alone in this. Millions of others despise the almost constant bla, bla, bla about beer and cigarettes and their many wonderful qualities.

Regardless of the higher up rejection, as stated above, 130 of 140 stations did carry it and the world still stands.

At least the NBC and Columbia networks should be consistent.

### Newton Deserves It

It was recently announced that Dr. Louie D. Newton had been named by Church Management as the outstanding minister of 1952. Naturally we Baptists believe that we have many outstanding ministers but certainly Dr. Newton is one of them. He is a staunch believer in the faith once delivered to the saints and does not hesitate to stand up for that which he



believes is right.

He is one of the hardest workers that we have ever known. Besides directing and leading a great church, he serves in many other capacities and does each job well.

Naturally, the editors think of him as having been chairman of the committee on Enlarging the Circulation of State Papers. This committee began work in 1940 and each year a large increase in circulation has been recorded. Dr. Newton served well in leading this campaign.

We think Dr. Newton well deserves the honor that has been bestowed on him.

—BR—

### Outside Interference

The February issue of *Missions* (American Baptist Mission magazine), which takes Southern Baptists to task because the Southern Baptist Convention was not officially represented at a recent meeting of the National Council of Churches. According to the article, "It is unthinkable that some 7,000,000 Southern Baptists could continue to live in ecclesiastical isolationism by their refusal to join with their fellow Christians of 30 other denominations."

At the meeting in Denver, Southern Baptists accomplished three things, all negative, according to *Missions*:

- (1) Southern Baptists missed the fellowship, the inspiration, and the challenge of cooperative American Protestantism.
- (2) The National Council of Churches was deprived of the contribution to evangelical fervor and evangelistic which Southern Baptists could have given.
- (3) The Baptist witness to historic Baptist principles was sadly weakened. Northern Baptists had to carry the load

alone. They should have had the support of Southern Baptists.

We do not believe that Southern Baptists missed much and we do believe that we gained more than we missed. It is true that we did not have the fellowship. But because of the number of meetings that we are having these days from one end of the land to the other there is no shortage of fellowship. Some things are more valuable than fellowship. We do not doubt the earnestness, high ideals, of the National Council members.

However, Baptists are entitled to freedom of action, and do not deserve to be chided by those who have other views. They are entitled to their views, but we are entitled to ours. We do not think we would get anything out of joining the National Council of Churches.

Certainly we seem to have done very well on the outside. Our growth has been marvelous. Whereas, Southern Baptists used to be the almost forgotten part of Baptists, now we far outnumber the Northern Baptists and do not have the doctrinal controversy, division and disunion that they have.

As we have often said, the only thing that Baptists get out of union is stung.

—BR—

### As Others Saw It

In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in Houston we give below and will continue for a few weeks some of the main

thought of other Southern Baptist editors.

Editor J. Marre Grant of North Carolina's Charity and Children says that even though Convention membership is growing at the rate of a third of a million per year, and the problem of crowds continues acute, there's no feeling for any sort of East-West division. "Folks seem to love the big meetings and it's not likely any change will be made soon," he wrote. Continuing he said in part:

"It looks as if the R. A. work will eventually be under the Brotherhood to incorporate into their Man and Boy Movement. A committee will continue to study the matter, but the trend is in that direction. There is a question whether the Brotherhood is ready for such an undertaking since the WMU has organized work in 17,157 of our churches while the Brotherhood has a foothold in 6,780 churches. Sentiment seems to favor more participation of men in the Royal Ambassador program.

"We wonder if the Committee on Order of Business next year would not be wise to discuss the time, place, and purpose of the closing evangelistic service on the convention program. One report said that 'nearly two score came forward on profession of faith or for rededication.' This is a small number out of a crowd of 12,000.

For the most part the Sunday night congregation is composed of Baptists in the immediate area where the convention is meeting. We heartily commend the splendid work being done by Dr. C. E. Matthews and his associates in the Department of Evangelism, but wonder if the time has not come to restudy this meeting."

—BR—

## Our Readers Write

### ON ELECTING DEACONS

Some two generations after the Southern Baptist Convention was organized, Dr. J. M. Pendleton of Nashville, Tennessee, wrote a book which was published in 1882, entitled *Distinctive Principles of Baptists*. In this he treats of the distinctive doctrines and practices of Baptists that differentiate them from all other Christian bodies. It is significant that baptism by immersion is not the only distinguishing characteristic of Baptists; nor is it the most distinguishing. (Continued On Page Four)

## The Baptist Record

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## Our Readers Write

(Continued From Page Three)

ing. Other Christian groups practice baptism by immersion.) However, the election of deacons according to the Scriptural pattern and in conformity with Baptist usage does distinguish Baptists from others.

A New Testament Church (Baptist, for instance) is sovereign, self-governing and independent, and can do anything it chooses to do—provided, always, it chooses to do right and in the right manner. But when a Baptist church, for the sake of convenience or any other reason, chooses to do otherwise, it is no longer distinctively Baptist. In particular, a Baptist Church with a self-perpetuating "Board of Deacons" is off-color.

Dr. Pendleton, on this subject, says: (reference to the election of the Seven deacons by the Jerusalem church):

"The democracy of the whole arrange-

ment is as clear as the light of day. The people, the whole membership of the church at Jerusalem, were recognized as the responsible source of authority, and they were required to make selection of suitable men. Large as was the number of church members, they did not, for the sake of convenience, or for any other reason, delegate to a representative few the power to act for them. They knew nothing of a delegation of power. The whole church acted."

J. L. BOYD, Clinton.

## SUGGESTIONS FOR 1954 SOUTHERN BAPTIST CONVENTION

The needs of Southern Baptists are too numerous and varied for all of them to receive due and proper attention at any one session of our Convention. My study of the Scriptures, along with my personal experience, leads me to believe that the times are propitious for us to give a new emphasis to the guidance,

work, and power of the Holy Spirit in the individual Christian and in the work of the church at home and abroad.

Therefore, I am writing to suggest that the Program Committee for the 1954 Convention consider the advisability of building this program around the personality and work of the Holy Spirit. If the Simultaneous Revival Crusades for 1955 are to become the springboard for a Spiritual Awakening for our world, it is imperative that our people have a new infilling of the Spirit.

As our Convention calls upon each of its agencies to teach and promote Stewardship, why not call upon them to call our people to a renewed study and acceptance of the work of the Holy Spirit? It appears to me that such an emphasis by our Convention is overdue.

This article is sent to all our Southern Baptist papers, that those interested in a Spiritual Awakening may write the Program Committee any suggestions

along this line that it may receive adequate consideration. The Program Committee is always ready to receive any constructive suggestions which will help our Convention magnify Christ and exalt His kingdom. Dr. Dale Cowling, 213 Baptist Building, Little Rock, Arkansas, is chairman of this committee.

—C. B. JACKSON.

Dear Dr. Goodrich:

This is to extend my heartiest congratulations on a good job well done in your coverage of the Southern Baptist Convention at Houston.

I am no newspaperman, but I think I know a good job of reporting when I see it.

Thank you for the good reports and the helpful "Reflections" on the editorial page.

ROY COLLUM, JR.,  
Liberty, Miss.

## GOING PLACES

By A. L. GOODRICH

## Cranfield

While the Cranfield Church was pastorless we had the privilege of supplying for them.

While we were there the pulpit committee was away looking over a brother who had been well-recommended to them.

Cranfield is a new church organized just a few years ago. It has made remarkable progress, for the people have a mind to work. The pastorium is modern and a place where any preacher should be happy to live.

Record readers in Adams County are now listed as follows:

FIRST 552; WEST SIDE, 188; Natchez, Cloverdale, 19; NATCH-EX, FELLOWSHIP, 23; Natchez, Friendship, 19; CRANFIELD 28; Spring Field Chapel, 21; WASHINGTON, 80.

## New Church Starts Right

Southside Baptist Church was recently organized in Hattiesburg. The pastor is Rev. Garland McInnis. One of the first things the pastor led the church to do was to adopt the EVERY FAMILY plan of the Baptist Record.

In previous pastorates Mr. McInnis had had experience with the EVERY FAMILY Plan and he knew its value. This is one of the reasons he lost no time in leading the new church to take this progressive step.

Record readers in Forest County are now listed as follows: SOUTHSIDE, 38; BROOKLYN, 74; CARTERSVILLE, 59; DIXIE 60; GLENDALE, 112; GREEN'S CREEK, 54; FIRST 482; BOUIE STREET, 71; CENTRAL, 42; MAIN STREET 422; TEMPLE, 459; 28TH AVENUE, 70; 38TH AVENUE, 211; 19TH AVENUE, 38; MMANUEL, 119; IRENE CHAPEL, 34; Lakeview, 88; McLAURIN, 42; MACE-

From the beginning of time, God had a plan for the redemption of the world which he brought into effect in Jesus Christ. The Gospels call God's plan the kingdom of God. Through repentance and faith in Christ Jesus, the kingdom gathers citizens from all nations. This kingdom can never become an auxiliary to some other end, politically, socially, or economically. The kingdom of God is primary, the highest goal men can embrace. The present fashion of "emphasizing religion" in order that "democracy and peace" may be secured harbors the danger of making faith in God a means to a temporal end. "Thy kingdom come" is a prayer for the absolute reign of God, not a way station to a cleverly established human society — Josef Nordenhaug, president, European Baptist Theological Seminary.

DONIA, 39; PETAL-HARVEY, 217; PROVIDENCE, 104; RAWLES SPRING, 65; RIVER AVENUE, 37; PETAL, 36; PETAL TEMPLE, 44; Fruitland Park, 2, ZION HILL, 76; SOUTHSIDE, 39.

## Harland's Creek

Harland's Creek is served by Rev. C. M. Day in connection with his pastorate at Durant. They have preaching every Sunday afternoon. The work there has grown during the pastorate of Pastor Day.

The Sunday school meets in the afternoon in cooperation with the church service.

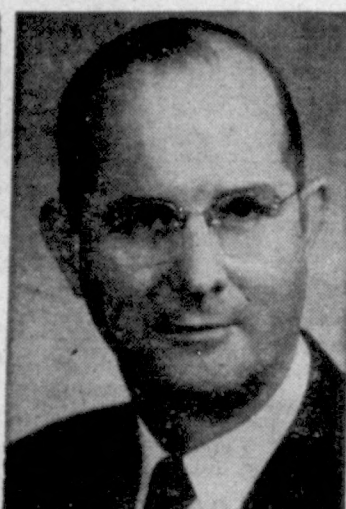
A building fund has been collected with additional money being received every week. Plans are being made for a new building.

Record readers in Holmes County are now listed as follows: BEULAH, 42; Bowling 1; CRUGER, 26; DURANT, 127; Ebenezer, 19; GOODMAN, 32; HARLAND'S CREEK 21; HORSESHOE 30; LEXINGTON, 125; MT. PLEASANT, 40; Oak Grove, 19; PLEASANT RIDGE 39; TCHULA 58; WEST, 32; PICKENS, 36; Mt. Vernon, 1; Oregon, 11.

## Golden Gate Names Two New Professors



KYLE M. YATES, JR.



DR. WILLIAM A. CARLETON

Two new professors will join the faculty of Golden Gate Baptist Theological Seminary at the opening of the fall term, it has been announced by the president, Dr. Harold K. Graves.

They are Kyle M. Yates, Jr., as instructor in Hebrew and Archaeology, and Dr. William A. Carleton, associate professor of Church History and administrative assistant to the president.

Prof. Yates is the son of the long-time professor of Hebrew and Old Testament at Southern Seminary.

While teaching at Golden Gate, Prof. Yates will complete his thesis for the Th.D. degree which he will receive from Southern Seminary. He holds the B. S. from Wake Forest College, Wake Forest, North Carolina, and the B. D. from Southern Seminary.

Dr. Carleton comes to Golden Gate from the First Church, Ponca City, Okla., where he has been the pastor for seven years. He is a Th.D. graduate of Southwestern Seminary.

## SUGGESTS A CHAIRMAN SIMULTANEOUS WORK

BY DR. C. E. WILBANKS

Are we overworking the word "simultaneous"? A brother in another state declares that there are six different groups, state and Southwide who are now promoting their work on the simultaneous basis. Sit down and list the groups working on the simultaneous plan in your association.

The very fact that so many groups are using this plan is a testimony that the plan is workable and worth-while. At the same time, we do not want to wear the word down to where it becomes trite, or to work on a simultaneous scale so frequently that the churches and pastors become tired and give up. In order to keep our simultaneous movements correlated, I suggest that some person or officer in the association be regarded as chairman of simultaneous crusades, to help set the dates for these various simultan-

eous weeks.

We say and know that it is "all for evangelism", would it not be well to use the general chairman of evangelism to lead in setting the dates for all simultaneous meetings?

—BR—

RIO —(ANS) — The teacher of probably the world's biggest Sunday School class received 2,000 letters from his students during the month of March. He is the Rev. David Gomes, who's radio program, "Sunday School of the Air" is broadcast each Saturday morning over Brazil's most powerful radio station. According to the Rev. Gomes, letters were received from 19 of 20 Brazilian states. Excerpts from what the Baptist pastor called a "typical" letter are as follows: "I am continuing to study the Bible, and consider that I have been saved by the blood of Christ. I haven't yet been able to unite with a Baptist Church, since there is none in our city. Please continue sending me tracts and other literature."

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

## CALLED AND ACCEPTED:

Barney Andrews, Marietta Ch., Jacksonville, Fla., from Lacross.

Warren Nubern, LaCross, Fla. from Odessa, Fla.

Carl R. Nelson, First, Ironton, Mo. (former Miss. College and Southwestern Seminary Student).

James G. Heisner, Crowell Heights, Tulsa, Okla. from First, California, Mo.

J. E. Garner, Longville, La.

M. C. Kelly, Zwolle, La.

A. W. Cunningham, Chatham, La. from First, Celeste, Texas.

Ralph Woodring, Kilbourne Ch., Oak Grove, La., from Burnesflats, Okla.

Ira C. Cole, Ridgecrest Ch., Dallas, Tex. from Raleigh Ch., Memphis, Tenn.

Howard Conatser, Trinidad, Tex.

Earl Vanderford, Poynor, Texas.

R. F. Cheek, New York, Texas.

William C. Holland, South Highland, Bessemer, Ala. from Southern Pines, N. C.

## ORDER SOUTHERN BAPTIST FISHER OF MEN

A new weekly devoted exclusively to personal evangelism. May be used as a weekly program in a study class, or for private study.

Rev. Peter Cullom, Ex SBC chaplain, Editor

ONLY \$2 per year. 10 or more to one address \$1.75 (pay quarterly) Mail check to Fishers of Men, Inc., Box 361, Washington, D.C. Samples on request

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A liberal arts college with a Christian ideal. It is distinguished for high scholarship and Christian idealism. It offers liberal arts, pre-professional, music, art, speech, journalism, home economics, business, etc. completed by accredited students from 16 states and four countries. Write Hoyt Blackwell, D.D., President, Mars Hill, North Carolina.

Summer Term Opens June 8

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## THE BAPTIST RECORD

Page 5

### Sparks & Splinters

Red Creek Union Baptist church Jackson Co., closed revival services May 8. Rev. John Stone of Corrigan, Texas, was the visiting evangelist. Rev. M. E. Vaughn is the pastor. Many re-dedicated their lives and there were 4 professions of faith and 1 addition by letter.

Earl McLeod of Lucedale and Miss Gaye Holcomb of Hazlehurst will be the visiting youth team to conduct the Vacation Bible School at First Church, Shelby, June 5-14. Dr. W. E. Prout is pastor.

A Youth-sponsored Revival begins at the First Church, Crystal Springs, Sunday, June 7 and runs through the 14th. The workers will be: Miller Mikell, Dick Robertson and Martha Lu Sumrall. Services will be held daily at 10 a. m. and 8 p. m. Rev. M. D. Morton is the pastor.

Longview Church, Oktibbeha County, will have its annual Homecoming day on June 7. A Picnic lunch will be served following the 11 o'clock church service. Plans for the afternoon include a fellowship meeting and interesting program. An offering for the building will be taken. Former members and friends are cordially invited. Rev. C. E. Snowden is the pastor.

The Iuka Church received \$5663 on May 31 which was Building Fund Day. The Iuka Church is trying to complete a long needed educational building.

Among the recent visitors in the Baptist Building were: Rev. Landrum P. Leavell, Charleston; Mrs. Ned R. Rice, Charleston; Mrs. J. D. Ward, Jackson; Owen L. Neathery, Laurel; Harry Smallwood, Laurel; B. J. Martin; Rev. T. R. McKibbens; Rev. Robert Bushyhead, Cherokee, North Carolina; Rev. George H. Gay, Ripley; Rev. Elton Moore, Meridian; Rev. C. M. Day, Durant; Juliette Lowther, Jackson; Dr. John R. Rice, Wheaton, Illinois; Rev. J. R. Davis, New Albany; A. Gene Floyd, Magee; Mrs. Robbie Anderson, Jackson; Mary Ann Aldridge, Jackson; Mrs. Jeannie Flowers, Jackson; Evelyn Paul, Jackson; J. E. Jackson, Silver City; Frank W. Rush, West Enterprise; Wesley Ellis, Clinton; Mrs. B. S. Wilkerson, Jackson; Mr. and Mrs. L. R. Smith, State Line; Rev. L. R. Smith, Jr., State Line; Rev. Hubert McCullar, Water Valley; Rev. Marion Bell, Leakesville; Mr. and Mrs. Joe L. Jolly, Okolona; Dick Marchbanks, Oxford; John Sullivan, Oxford; Jas. Sullivan, Oxford; Arnett Sullivan, Oxford; Rev. and Mrs. W. A. Sullivan, Oxford; Rev. and Mrs. D. I. Young, Greenville.

Oktibbeha County will hold its second quarterly Training Union meeting on Sunday afternoon, June 14 at Friendship Church.

Every teacher in the Sunday school, and every officer except one completed the study course just completed in the Yockanookany Baptist Church. The course, Building a Standard Sunday School, was taught on Wednesday nights by Professor Norman O'Neal, of Mississippi College. This church is making rapid progress, having tripled its Sunday school attendance since the first of January.

They energize their praying at the Vancleave Baptist Church. For three years they have been praying while paying for a new church building. The contractors have the new building almost ready to be occupied. June 14 is the date set for the opening; yet there is much work to be done. The church members are praying that the work will be finished by opening date, but they believe it only right that they devote their own energies to accomplish the end for which they pray. Therefore, they gather on Wednesday afternoons, begin work about 4:00 and work until the regular prayer meeting hour. Following the prayer session, the occasion is concluded by a spread of sandwiches and drinks.

On June 16-17 the Historical Commission, the Southern Baptist Historical Society, and the state Baptist historical societies, commissions or committees will meet in Nashville in annual session and conference, during which time the new joint library of the Sunday School Board and the Historical Commission will be formally dedicated with appropriate exercises.

These meetings will mark a step of positive progress in the adventure of Southern Baptists to acquire and utilize basic historical materials for the preservation and promotion of our Baptist heritage. These groups invite all who are interested in Baptist history to share these sessions with them. Dr. Norman W. Cox is executive secretary of the Historical Commission.

Richton Baptists are rejoicing over the fruits of their recent revival, which was held May 20-31. Four came by letter and one for rebaptism the Sunday night before the meeting started. During the meeting there were twelve who came by baptism, one for rebaptism, and eight by letter. Dr. Irving M. Prince, of Temple Church, Hattiesburg, was the evangelist and Rev. Oster Daniels, Minister of Music of Van Winkle Church, Jackson, was in charge of the music. One feature of the revival was a youth rally held on Saturday evening, May 30. The speaker of the youth rally was the son of Dr. Irving M. Prince, nineteen-year-old Rev. Lee Prince, who is a student in Carson-Newman College in Jefferson City, Tennessee.

If during a single convention-wide simultaneous evangelistic crusade there should be added to the churches of the Southern Baptist Convention, 737,349 members it would be comparable to the gain received through the recent Simultaneous Evangelistic Crusade with the sixty five churches and missions participating April 15-26, in the Baptist General Convention of Oregon-Washington. During this Crusade there were 683 members added to the churches. Two missions were organized into churches, and one church called their evangelist to become their pastor, and he accepted. Of the number received there were 465 candidates for baptism, 191 by transfer of letter and 31 came by statement of previous relation. Forty young people surrendered their lives unto the Lord for special service.



REV. DARWIN HALL

Rev. Darwin Hall, pictured above, of Kosciusko, Miss., is to be the evangelist in a revival meeting at Sharon Church of Long Beach in the Gulf Coast Association the week of June 7-14. Ted Witchen of Pascagoula will lead the singing. Rev. Frank Bass is pastor.

Dr. James W. Middleton, pastor of the First Church, Shreveport, will be the preacher in the Youth Emphasis Week of First Church, Jackson, June 21-28. The Week will emphasize and utilize young people in all the services, but the entire congregation is urged to hear Dr. Middleton each evening at 7:30, Monday through Sunday. Dr. W. Douglas Hudgins is the pastor.

First Church, Amory has voted to give the pastor and his wife, Rev. and Mrs. John F. Measells, a month's vacation with expenses paid to Glorieta Foreign Mission Assembly, June 15-21. Eugene Tennison, high school science teacher began his duties in their church as education director on June 1.

Dr. H. Lee Eddleman, professor of Old Testament, Southern Seminary, Louisville, will do the preaching and H. Lowrey Haynie, minister of music and education, Daniel Memorial Church, Jackson, will lead the music for the revival set for Poplar Springs Church in Meridian, June 7-14. Dr. David Q. Byrd is the pastor.

A mammoth district-wide Youth Rally was held at Richton Church Saturday night, May 30, with Rev. Lee Prince, student of Carson-Newman College as the speaker. Dr. W. M. Averitt is the pastor.

Due to the illness of their daughter, Janet, Rev. and Mrs. David N. Mayhall, Southern Baptist missionaries to Nigeria, have returned to the States two months before their scheduled furlough time. Their temporary address is Southern Baptist Hospital, New Orleans, where six months old Janet is under observation. Both are natives of Mississippi and make their permanent American home in Magee.

Rev. W. L. Blain has resigned as pastor of the Unity Church and has accepted the pastorate at Rudas, Arkansas.

### Honor Awards Made At Mississippi College

Presenting of medals, prizes and awards was made at the annual commencement exercises of Mississippi College. Winners of the various honors were:

Bernard Andre Loper, Greenville, The Miles Dampier Memorial Scholarship; Caby E. Byrne, Brookhaven, The Mrs. A. J. Aven Scholarship; Ernest L. Goff, Wade, The Mrs. W. J. Davis Memorial Scholarship; Patricia Ann Huggins, Greenwood, and Walter L. McKay, Vicksburg, The Spiro History Medal; Miss Juanita Coggins, Mobile, The Banks Endowed Memorial Scholarship; Johnny Lee Taylor, Crystal Springs, The H. M. King Memorial Scholarship;

Jack Quinn Causey, Liberty, The Bailey Biology Award; Bradley James Pope, Brookhaven, The Walden Band Award; Julius W. Melton, Clinton, The U. D. C. Southern History Award; Miss Betsy Lyn Edwards, Jackson, The Tima Newsom Sullivan Award; Mrs. Thomas M. Cox, Hattiesburg, The Lily Walter Riley Scholarship; Miss Martha Ann Smith, Columbia, The J. H. Kyzar Medal For the best Freshman Declamation; Damon Vaughn, Brandon, The Wallace Sophomore Declamation Medal; James Louis Wilhite, Monroe, La., The Trotter Junior Orator's Medal; Julius Thompson, Morton, The Nelson Senior Orator's Medal; Edwin Franklin Crawford, New Hebron and Richard Brooks Smith, Meridian, The Lee-Emerson Extemporaneous Debator's Medal; Miss Lillian McEarley, Clinton, The Dr. Edward Garland Banks Memorial Award for research in southern history.

—BR—

### Relief Offerings Set For June

Every Mississippi Baptist Church is asked to take a fellowship offering for Ministerial relief during the month of June, it has been announced by Dr. Chester L. Quarles, Executive Secretary Treasurer.

This relief offering goes to provide monthly relief checks for those needy retired preachers and their widows.

This offering is sponsored and approved by the Southern Baptist Convention.

There are 24 preachers and 27 preachers' widows receiving such checks in Mississippi and their average monthly benefit is only approximately \$17.

Last year the Relief and Annuity Board spent \$1,293.87 more for relief in Mississippi than it received from our state.

That condition should not prevail. Our churches could easily make it up in their June fellowship offerings, according to Dr. Quarles.

After the offering is taken mark it "Ministerial Relief" and send it along with other offerings to Dr. Chester L. Quarles, executive secretary-treasurer, Mississippi Baptist Convention Board, Box 30, Jackson, Miss.

### Churches Continue To Make Plans For Stewardship Week

Churches over the state continue to send in their confirmation of plans to observe Christian Stewardship Week Oct. 18-25, according to W. R. Roberts, Jackson, State Brotherhood secretary and chairman of the week.

Listed below is another group. Confirmation cards come in every day.

If your church has not decided to observe the Week, it is urged that it do so and send confirmation to Mr. Roberts so the name can be added to the list.

Hollandale, First, Rev. Mark Ferges, pastor.

Salem, Kemper Co., Rev. W. L. Grafton.

Woodland, Pontotoc Co., Rev. Lawrence Riley.

Riverside, Riverside Ass'n., Rev. C. C. Carraway.

Lyon, Rev. Charles Skutt.

Liberty, Newton Co., Rev. T. L. Everett.

Walshall, Zion Ass'n., Rev. J. H. Sherman.

Cato, Rankin Co., Rev. James Martin.

Fairfield, Jones Co., Rev. R. G. Clark.

New Hope, Covington Co., Rev. C. S. Moulder.

Becker, Rev. Lawrence Riley.

Smithdale, Monroe Co., Rev. Lawrence Riley.

Port Gibson, First, Rev. A. A. Ward.

Tupelo, Calvary, Rev. W. L. Day.

Mt. Moriah, Lincoln Co., Rev. Lewis Rhodes.

Pearlhaven, Lincoln Co., Rev. Paul Z. Ball.

New Zion, Copiah Co., Rev. D. L. Callender.

Waynesboro, Calvary, Rev. Virgil Ratcliff.

Crenshaw, Rev. J. B. Dorroh.

Hopewell, Copiah Co., Rev. Dewie Williams.

Carrollton, Rev. Martin Smith.

BSU, State College, Roy Isbell.

Pine Grove, Clarke Co., Rev. C. W. Sheffield.

Black Jack, Neshoba Co., Rev. C. W. Sheffield.

Crystal Springs, First, Rev. M. D. Morton.

Pleasant Hill, Greene Co., Rev. Luther K. Turner.

New Albany First, Rev. J. R. Davis.

Chapel Hill, Hinds Co., Rev. M. E. Flowers, Jr.

Mt. Moriah, Tishomingo Co., Rev. J. O. Bonds.

Antioch, Lowndes Co., Rev. W. O. Phippen.

Osborne Creek, Prentiss Co., Rev. James M. Moore.

Mt. Olive, Prentiss Co., Rev. James M. Moore.

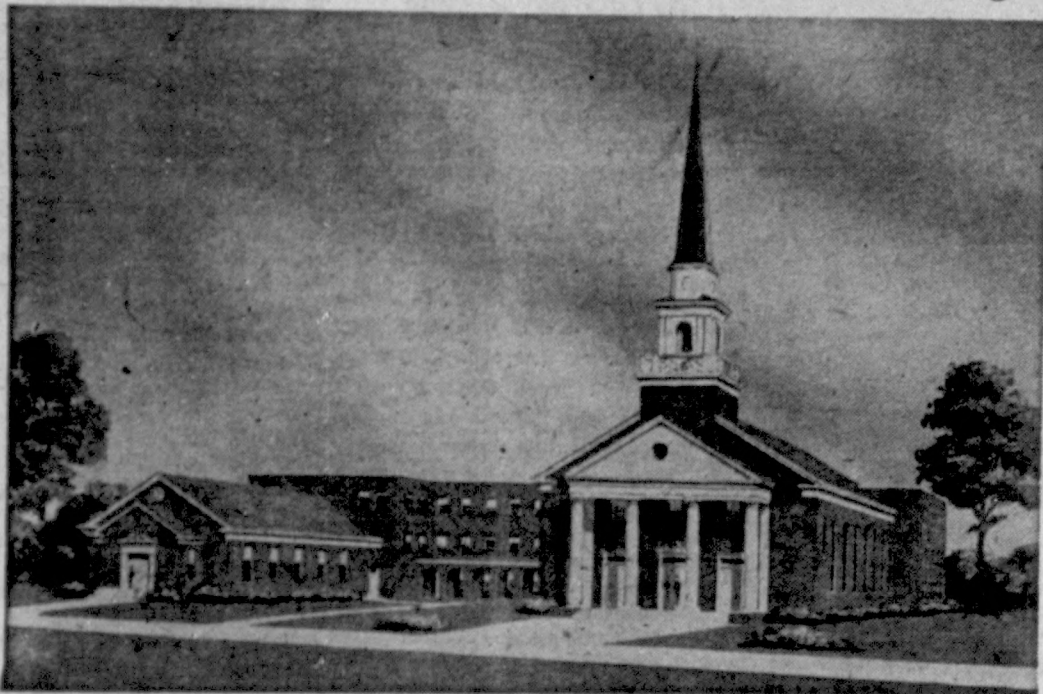
Long Beach, First, Rev. John W. Green.

—BR—

Developments in the Orient gave clear indication to the fact that God is in charge of his work. Out of the emergencies which we have faced in China has been born a great program of missionary advance. —Baker James Cauthen, secretary for the Orient.



## Alta Woods Church To Celebrate Homecoming



### Pontotoc Church Adds Brotherhood And W.M.U.

The Liberty Church, Pontotoc Co. Rev. Edwin Bolling, pastor, has organized a W. M. U. and Brotherhood.

J. N. Pennington was elected Brotherhood President and Mrs. Oris Staten was elected W. M. U. President. R. A., G. A., and Sunbeams were also organized and the counselors elected.

The Brotherhood adopted as their first project to improve the drive in front of the church building. The W. M. U. decided to put on the Associational Day of Prayer the first week in June.

### Hathorn Church Has Weekend Youth Revival

The Hathorn Church of Jefferson Davis County observed its first youth Revival May 22-24.

Rev. Hiram Barefoot, pastor of Old Hebron Church, was the evangelist and George Thomas Fortenberry served as youth pastor. Sidney Buckley of Goss led the singing with Mary Lowery of Cedar Grove and Doris Buckley of Goss serving as pianists.

Five rededications were made by the Young People and two surrendered their lives. Saturday night the youth met for an enjoyable Youth Fellowship and Singspiration.

Other youth officers of the church during the revival were: Mrs. Charles Chance, treasurer; Tommy Buckler, clerk; Otto Tol-ar and Toxey Barnes, Ushers; Gene Barnes, Charles Chance, Billy Hugh Hathorn, Jerry White, Tommy Buckley, Billy Joy Ward, and George Langston, deacons; Betty Langston and Gene Barnes, prayer leaders; Atherine Gardner and Ann Buckley, social leaders; Shirley White and Mrs. H. L. White, publicity leaders.

Officers of the Sunday School were: Gene Barnes, superintendent and Ann Buckley, secretary.

Training Union Officers and leaders were: Directors, Charles Chance; Secretary, Shirley White; Juniors, Atherine Gardner; Primary, Ann Buckley; and Beginners, Mrs. H. L. White.

The Alta Woods Baptist Church will celebrate Homecoming June 7. All members and former members, along with friends are invited and urged to attend.

There will be three services, morning, afternoon and night. Lunch will be served at noon. Dr. Chester L. Quarles will speak at the afternoon service.

The real object of Homecoming is Building Fund Day. The goal is \$10,000. The building now under construction is a three-story educational building that will take care of 500 people.

This is the second unit of an over all permanent building program. The building is needed at the present to take care of the growing attendance for all of the services of the church.

Sunday school classes are now meeting in the auditorium and in the home of the pastor and in the garage. As some friends said who happened to be visiting the church a few Sundays back, "you have people meeting all over the woods."

## Our Indian Work

BY CHESTER L. QUARLES  
Executive Secretary

The Indian work done within the bounds of the state of Mississippi is traditionally the work of the Home Mission Board of the Southern Baptist Convention. This South-wide Board employs Rev. and Mrs. W. W. Simpson who live in Philadelphia and work with the Choctaw Indians.

Several years ago Mississippi Baptists made a supplementary allocation to the Indian work being done by the Home Mission Board. This allocation has been continued year after year and has grown in size slowly but steadily. The first supplementary allocation was for an Indian church building. Since that time various objects have been included.

For several years there was a standing committee on Indian work of the Mississippi Baptist Convention. Members of this committee suggested that this work could be better directed by the department heads of the Convention Board. Two years ago the Board adopted this suggestion.

Last year close to \$2000 were expended through this supplementary allocation. Vacation Bible School work, Boys' Camp, Girls' Camp, Bible Conference, Insurance for church buildings and equipment for one church were included in the items of the 1951-52 budget. In addition to these a small sum was granted to an Indian girl graduating from Blue

Mountain College and also four Indian young people were given small honorariums for work as special helpers in Vacation Bible School work. Missionary W. W. Simpson was also granted an amount for personal expenses incurred in the work.

The allocation for 1952-53 is \$2500. One thousand dollars (\$1000) has already been expended for a church building which was damaged during a storm. Other objects included for this year are: Bible Conferences, Girls' Camp, Boys' Camp, Vacation Bible School work, Music schools, Pastors' Assembly (Camp Garaywa), Training Union work and personal expenses of Missionary Simpson.

We feel that the best work that Mississippi Baptist can do in this supplementary way is to seek to aid the pastoral leadership and to strengthen the churches through their organizations. This procedure is the keystone of all state mission work.

—BR—

The 1953 edition of Cruden's Unabridged Concordance, reproduced exactly as it came from the original author, Alexander Cruden, may be ordered from the Baptist Book Store or from Baker Book House, Grand Rapids 6, Michigan for \$6.95. Charles Spurgeon said of this Bible concordance: "Be sure you buy a genuine unabridged Cruden and none of the modern substitutes; good as they may be at the price. . . . You need only one: have none but the best." Perhaps its best feature is its completeness.

## BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

### GOOD BROTHERHOOD PROGRAMS—A MUST

The desire for good programs and better Brotherhood meetings is the starting point toward having them.

The plans and techniques for having better programs are most important. They require thought, prayer, teamwork, the time element for preparation, also generous use of pencil and paper to adapt and assign program features.

The responsibility for good programs rests first upon the program vice-president. The Chorister, working with the program vice-president, will be responsible for the music. The president and pastor should be consulted as programs are being planned.

The work toward having better Brotherhood programs is really the key to success. It takes work! A good program plan without work is usually a failure. A poor plan and a lot of work on it may turn out surprisingly well.

Every Brotherhood program should carry both information and inspiration.

Officers who plan meetings and programs for weeks or months ahead will find their Brotherhoods

doing a higher type of work.

### BROTHERHOOD JOURNAL IS SOURCE MATERIAL

The suggested programs in each issue of the Brotherhood Journal are informing and interesting. Every Brotherhood needs the Journal and the program vice-president should study it in advance so he can decide which, when, and how best to use them. Each program usually calls for four or five speakers, plus one for the Scripture reading. If desired, one speaker may sum up the entire program, or in Brotherhoods meeting monthly, two, three, or four speakers may sum up that many Journal programs on related themes, each man presenting one.

### TYPES OF PROGRAMS

There are many types of programs suitable for Brotherhood meetings. The program emphasis should relate to the church program or Brotherhood activity. During a revival period, for example, Brotherhood programs should deal with personal evangelism, visitation, prayer, using the Bible, etc. The same would apply to seasonal emphasis on stewardship, missions, training weeks, and youth enlistment.

### Pearl River To Have County Wide Revival

Pearl River Association is sponsoring another county-wide Youth Revival this year, June 7-14. The evening services will be held at the Picayune Memorial Stadium, Picayune. Morning Watch services will be held simultaneously at First Churches, Poplarville and Picayune at 7 a. m. Radio services will be 8:45 - 9 a. m. each morning.

In addition, services will be in eight of the rural churches at 11 o'clock from Tuesday through Friday. These will be conducted by the young people led by Ken Jones and Bob Rapp.

Evangelistic, Enlistment, Fellowship, Devotional, Census, Transportation, Music, Finance, Publicity, General Arrangements Committees have been set up, and are working.

John Maddox, First Picayune is Associational Chairman of Evangelism and General Arrangements Chairman. Other pastors are on the other committees.

Dr. Chester Swor will be the Evangelist. Bob Rapp, medical student Galveston, Texas, converted Catholic, will direct the music. Ken Jones, student at the New Orleans Seminary will direct the special activities.

Cottage prayer meetings, as well as many others have been going on for some time. A special prayer meeting from 10-12 p. m. Wednesday night June 3, will be held at First church, Picayune.

The theme for the revival is "To Be Like Jesus."

Rev. Phil J. Walker of Carriere is Associational Organizer of Evangelism, and Publicity Chairman.

## HEADACHE from Anxiety

After hours of worry or anxiety a throbbing headache may result. But it will quickly yield to Capudine. It's especially made to relieve this type of headache. Next time use Capudine. Follow the label . . . avoid excessive use.



## CAPUDINE ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

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MUSIC DEPARTMENT

W. C. MORGAN, Secretary

STATE MUSIC LEADERS

LABORATORY HELD MAY 23

The State Music Leaders Laboratory, sponsored by the Church Music Department, was held in the First Church, Jackson, May 23rd. The program opened at 10 a. m. and closed at 4 p. m.

Miss Zula E. Coon, Mississippi College, led a discussion on "Service Planning", during the morning session. Dr. J. Campbell Wray, Director of the School of Music, Seminary, Fort Worth, Texas, also led during the morning session on "Music Leaders and Pastor Relationship." Mrs. O. M. Jones represented the Baptist Book Store and led a discussion on the "Book Store and Music" during the afternoon session. Dr. Campbell Wray discussed "Training For Music Leaders" and also led the discussion on "Music Leaders Exchange and Open Forum" during the afternoon session. The attendance reached an all time high with 170 people present.

Below is continued list of ratings of participants in the District Music Festivals.

Ensembles, Calvary - Hinds-Boys Quartet, Excellent; First, Greenwood, Inst. Excellent; First Oxford, Carol, Excellent; First Oxford, Church, Superior; Furr's Creek, Good; West Heights, Pontotoc, Good; Pleasant Ridge, Union, Excellent; Pontotoc First, Superior; First New Albany, Excellent; Lowery Memorial, Excellent; Pleasant Ridge (Junior), Good; West Heights (Intermediate), Good; Zion, Good; Marks, Vernon, Good.

Good; First Greenwood, Excellent; First Tutwiler (Carol), Excellent; Green (Woodwind), Excellent; First Itta Bena, Excellent; Greenwood (Carol), Superior; Clarksdale, Superior; Greenwood (Ladies Quartet), Superior; First Tutwiler, (Ladies) Superior; Birmingham, Superior; West Corinth, Excellent; First Tupelo, Excellent; Saltillo, Excellent; Osborne Creek, Good; Rienzi, Good; Thrasher, Good; Saltill, Good; Wheeler, Tate Street, Good; First Tupelo, Good; First Booneville, Good; Aberdeen, Superior; (Woodwind); Aberdeen, Superior; First West Point, Excellent; First West Point (Carol), Excellent; East End, Excellent; Concord, Good; Caanan-Bogue Chitto, Good; Coldwater, Good; Concord, Carol, Good; Noxapater, Good; First Louisville, Instr. Excellent; Canan and Bogue Chitto, Excellent; Concord; First Louisville, Concord, Excellent; Liberty, Excell. First Kosciusko, Excellent; First Louisville, Youth, Excellent; First Louisville, Girls Ensemble, Superior; First Louisville, Ladies, Superior; First Louisville, Church Choir, Superior; First, Calhoun City, Superior; First Grenada, Superior; Calhoun City, Brass, Superior; Bruce, Excellent; Coffeeville, Excellent; Pittsboro, Excellent; Calhoun City, Wood Wind, Excellent; Wallthall, solo, Excellent; Wallthall, Excellent; Bruce, Excellent; Bruce (Choral), Excellent; Mt. Vernon, Good; Mathiston, Good; Big Creek, Good; Mt. Vernon, Good.

Simultaneous Revivals Can Be Effective In Rural Associations

BY J. A. PENNINGTON

Twenty-three churches—7 Rural, 4 Village, 9 Town, and 3 City—in Caddo Association have just closed their sixth consecutive Simultaneous Revival Crusade with the best visible results ever reported in any previous campaign. Caddo Association is largely an agricultural and stock raising association and the membership of the 23 churches ranges from 23 to 642 with an average membership of 243 in each church.

The figures below speak for themselves in proving that the Simultaneous Evangelistic Crusade can be effective in a rural association as well as in the larger city churches and associations.

CADDO ASSOCIATION, OKLAHOMA

Year	Partic. No.	in Sim. Baptisms	Rev. Total	Add. Total	For Year Tot. Bap.	Dur. Rev. Pct. Bap.
1947					365	
1948	13	145	207		414	35
1949	9	128	164		363	35.3
1950	16	307	401		508	60.4
1951	16	97	123		338	28.7
1952	23	339	447		536	63.2
1953	23	381	454		?	?

An average of 47.1% of the total baptisms for Caddo Association for the six-year period, 1948-1953, were during the Simultaneous Revivals for the association.

BAPTIST BOOK STORE

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JUNE, JULY and AUGUST

Begins June 6th

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Picayune Church Has Great Day

The First Church of Picayune entered its new Educational Building and Chapel Sunday, May 24.

A record Sunday School attendance of 950 was present, and the new building was dedicated at the morning worship hour.

The service was led by Rev. John Maddox, pastor, and C. Jake Mitchell, chairman of deacons, gave a brief history of the church. Rev. W. S. Allen, of Pass Christian, who was the first full time pastor of the church, serving from 1907-1909, spoke in behalf of all former pastors.

L. O. Crosby, Jr., Chairman of the Building - Finance Committee, made appropriate remarks concerning the new building. As a part of the dedication service, numerous interesting articles were placed in a copper box to be put into the wall of the new building.

The Chapel was dedicated as a memorial to Dr. O. P. Estes, former pastor. Following the dedicatory prayer, the Adult Choir, directed by Mrs. Tate Thigpen with Mrs. John Maddox at the organ, sang "King All Glorious" by Vall, and the service ended as the pastor read the beautiful 24th Psalm.

An old fashioned dinner on the ground was served at noon on the church play ground, followed by Open House. At the evening service, it was learned that the \$165,000 building lacked only \$1,200 of being paid for, and the membership resolved to wipe this out within a few days. Most of the \$15,000 furnishings have been paid for from the regular budget and as Memorial and Appreciation gifts.

The new Chapel, with its gray walls, wine carpet, white colonial pews and pulpit furniture, and Hammond organ is a thing of beauty. The Educational Building includes 16 Sunday School departments, church library, a central air-conditioning and heating system and elevator which is also accessible to the church auditorium.

The church will continue to use the same auditorium, which was redecorated two years ago, is air-conditioned, and contains a Moller pipe organ.

The first floor of the present building will be completely revamped immediately.

The Rev. Mr. Maddox recently celebrated his 3rd anniversary as pastor, at which time the church noted that there have been 403 additions to the church, 164 of whom were by baptism, during the past 3 years.

It is interesting to note that despite the large building program which this church has been in during the past year, the present church budget is the largest in the church's history - \$53,000. Gifts to the cooperative Program have increased steadily, reaching an all time high in April when the monthly check to the Cooperative Program was \$1500.

The Building Committee includes: L. O. Crosby, Jr., Mrs. Luther Tyler, Barney Whitfield, Clyde Stewart, Joe Stuart, Mr. R. D. Stockstill, and Mr. Grady Thigpen, Jr.

Baptist Student Union

CHAS. W. HORNER, Secretary  
MRS. CHARLES BINGHAM, Office Secretary  
Box 530 — Phone 2-1600 — Jackson



MISS JEANNE NELMS



HAROLD N. GULLY

Mississippi BSU is soon to lose Miss Jeanne Nelms as BSU Secretary for Perkinston Jr. College, but has recently "gained" Mr. Harold N. Gully as BSU Sec'y for Pearl River Jr. College. Miss Nelms is to leave her work this month to spend most of the summer working under the Home Mission Board in Oregon and then to enroll at Golden Gate Seminary in her home state. Perkinston folks and we join in appreciation for her good work and regret over her leaving.

Mr. Gully began his work in April. He is a graduate of both Miss. State and N. O. Seminary and is getting off to an excellent start in the work.

Lenne Powell

MISCELLANEA

Sunflower Jr. students cordially welcome new Moorhead pastor Charles Ray as we do.

Adrian Gonzalez, whom Mississippi BSU is helping to send to Rto, can be addressed air-mail in care of Chas. W. Bryan, Box 1863, San Jose, Costa Rica.

Tentmakers applications are due in immediately.

With the June 1st deadline in this office approaching at this writing, only 92 have registered for Ridgecrest.

SSM receipts total \$2214.46, within sight of the \$2400 or so needed. Perkinston Jr. had one conversion, 16 to volunteer for summer work last month.

A. G. SAMMONS

WHEREAS, God in His infinite wisdom has seen fit to call from his early labors, our beloved brother, teacher and deacon, A. G. Sammons, and

WHEREAS his passing is a loss to our church, to the men's Bible Class as teacher, and to the deacons where he served, and

WHEREAS, Brother Sammons was faithful to all phases of the church work and faithful to His God in time, talent and convictions of right.

THEREFORE, BE IT RESOLVED that in the going of Brother Sammons, Petal, First Church has lost a faithful member and leader, who will be missed by this church.

Deacons of First Baptist Church Francis Levi, Church Clerk.

Hear The Baptist Hour

Rev. Charles Wellborn will be the preacher on the Baptist Hour broadcast on Sunday, June 7. His message will be heard in 28 states and 7 foreign countries.

Stations in Mississippi carrying the broadcast will be:

- WJMB, Brookhaven, 1:30 p. m.
- WDOB, Canton, 5:00 p. m.
- WGLC, Centerville 1:30 p. m.
- WCLD, Cleveland, 5:00 p. m.
- WACR, Columbus, 2:30 p. m.
- WFOR, Hattiesburg, 10:15 p. m.
- WLSM, Louisville, 8:30 p. m.
- WMBC, Macon, 2:30 p. m.
- WAPP, McComb, 9:00 p. m.
- WCOC, Meridian, 4:00 p. m.
- WNAT, Natchez, 7:15 a. m.
- WRJW, Picayune, 1:00 p. m.
- WVIM, Vicksburg, 5:30 p. m.

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P.O. Box 530, Jackson, Miss.

G. G. PIERCE Associate	KERMIT S. KING Director	NETA STEWART Associate
LOUISE HILL Associate		SAMMIE CAMPBELL Secretary

### Let's All Go To Our District Conventions



Miss Neta Stewart

Miss Neta Stewart says:

This is my first tour of Mississippi as an Associate in the state Training Union Department. I shall be especially eager to meet all Junior and Intermediate leaders, sponsors, departmental officers and boys and girls. If your district convention is listed next week, please make a special effort to attend.

#### NEXT WEEK

Date	Dist.	Meeting Place	District President
June 8—	5	—Oxford .....	Rev. J. P. Brewer
June 9—	6	—Saltillo .....	Rev. W. G. Beam
June 10—	7	—Vardaman .....	Rev. C. H. Cutrell
June 11—	8	—Ackerman .....	Rev. W. E. Palmer
June 12—	11	—Meridian, First .....	Dr. Levon Moore

#### OUR DISTRICT PRESIDENTS SPEAK

Rev. J. P. Brewer, President, District 5

Through Rev. J. P. Brewer, president of District 5, comes the following invitation from Dr. Frank Moody Purser, pastor of the First Baptist Church of Oxford, and assistant pastor, Tracy B. Barnett, Jr.

"We wish to extend a most cordial welcome to the District 5 Training Union Convention which is to meet in the First Baptist Church in Oxford, Monday, June 8.

"We shall gladly do all that we can to make you know that our welcome to this Convention is hearty and sincere.

"Certainly a large number of people should come since our district is composed of the Baptist churches in Benton, Marshall, Pontotoc, Tippah, Union, and Lafayette counties."

#### WASHINGTON ASSOCIATION MEETS

Washington Association met at Hollandale on May 3, with Mrs. Calli Chism presiding at the meeting. Rev. Mark Ferges was host pastor. The music was led by Louis Smith, chorister for the association, accompanied by Mrs. E. E. Elliott.

Mrs. Ernest Curry helped in presenting the program, "Dedicated Hands," with the use of slides. The inspirational message was brought by Rev. Fuller of Second Church, Leland. Conferences were held after the business session.

The total attendance was 63 with the churches represented as follows: Calvary, Greenville, 17; First, Leland, 13; Second, Leland, 3; Hollandale, 10; Alexander Memorial, 10; and Darlove, 10.

### ASSEMBLY NOTES



Joel Ray  
"Under the Stars"



Charles Shacklette  
Funspiration



L. Gordon Sansing  
Banquet Speaker

#### Devotions "Under the Stars"

Rev. Joel Ray, Royal Ambassador Secretary of the State of Mississippi, will lead us in devotions "under the stars," each evening at the Training Union Assembly at Camp Garaywa, July 6-10.

#### FUNSPIRATION

You are going to have fun at Garaywa! Charles Shacklette, Minister of Music and Education of First Baptist Church of Yazoo City, will lead us in a fun period each evening.

#### BANQUET

Rev. L. Gordon Sansing, pastor of Broadmoor Baptist Church of Jackson, is to be our banquet speaker. The banquet will be held on Monday night, July 6.

## West Laurel Mission Becomes Hillcrest Church

Hillcrest Church was organized at West Laurel Mission in Jones County on Sunday afternoon, May 24.

Twenty-seven members of West Laurel Church, which has carried on mission work in the community for some months, presented their letters for membership in the new church.

At the close of the sermon by Rev. James A. Hurt, pastor of Highland Church, Laurel, seven people came for baptism and one other person came by letter for membership in the new church.

—BR—

## O'BRIANT CELEBRATES 83RD BIRTHDAY

Rev. A. L. O'Briant, long active as a Mississippi Baptist minister and now chaplain at the Grenada Hospital recently celebrated birthday number 83.

According to Mr. O'Briant, "Outside of a Christian father and mother and home and the Bible, the state paper has meant more to me in my Christian life than anything else."

Friends and the Berean Bible Class of First Church, Grenada, made a birthday gift of \$75. He also received many other gifts.

During his 20 months service as hospital chaplain, he has made more than 15,000 hospital visits.



MISS RACHEL MONK

Miss Rachel Monk, daughter of Mr. and Mrs. S. K. Monk of Laurel, has been named "Miss M. W. C.," one of the highest honors which can come to a Woman's College student. Miss Monk is to join the editorial staff at the Sunday School Board in Nashville as assistant to Miss Robbie Trent.

## Greenville First Church Conducts Unique Program

First Church, Greenville will conduct a "Teen-Age Program" June 8-19. This program will be adapted to fit the needs of the young people and will include Bible study, discussion, recreation and fellowship.

Mrs. R. J. Koonce will lead Bible Study and the pastor, Dr. W. Perry Claxton will lead in discussion of problems.

## Magnolia Summer Worker



MISS WILLIE MAE CUTRER

Miss Willie Mae Cutrer will serve First Church, Magnolia, as educational and youth director for the summer months. Miss Cutrer is a senior student at the Southwestern Seminary where she is enrolled in the School of Religious Education. She comes to this work with considerable experience having worked for several summers in Youth Revival work and also in field work for the State Training Union Department. She has also previously worked for the Magnolia Church in this same capacity. Rev. W. T. Douglas is the pastor.

—BR—

## South McComb Church Notes 50th Anniversary

South McComb Church, Rev. James A. Bryant, pastor, observed its 50th anniversary recently with Homecoming Day.

The principal speaker at the morning hour was Dr. Chester L. Quarles, state Baptist Executive Secretary-Treasurer.

There were 93 visitors from every section of the country including three charter members, as follows: J. J. Crittenden, Mrs. Ida Holmes and Mrs. Addie Easley.

Lunch was served to 400 people at noon, followed by a message by Rev. J. L. Boyd, of Clinton, state historian, who gave the records of the church.

—BR—

## BEREA, HICKORY GROVE PLAN HOMECOMING

Rev. J. L. Rasberry announces that each of the churches where he is pastor, Berea and Hickory Grove, plans to observe a Homecoming Day in June.

Berea Church, Attala County, will observe Homecoming Day June 14. The special feature of the day will be the dedication of the new Sunday School rooms, with a dedication sermon to be preached at 11 a. m. by Rev. H. H. Ward. Rev. J. L. Rasberry, pastor, will serve as master of ceremonies. Dinner will be served at noon.

Afternoon speakers will include Rev. R. H. Cherry and Rev. J. W. White.

Hickory Grove Church, Lauderdale County, will observe their annual Homecoming Day on June 7. Rev. Paul Kirke will be the principal speaker. Dinner on the grounds will follow the morning service.

## Charles McKay To Speak At Leesburg

Dr. Charles L. McKay, secretary of enlargement and enlistment for evangelism of the Sunday School Board, Nashville, will be the guest speaker at a special Sunday School commencement service at the Leesburg Church, Rankin county, Tuesday night, June 9.

The service will give recognition to those of the Church membership who have been completing courses of study in various phases of Sunday School administration and teaching. Since the beginning of the Church year last October 1, more than 200 teacher-training awards have been earned by the Leesburg congregation.

Twenty-five adults will receive at least a worker's diploma. Five of the group will receive the worker's advanced diploma.

The pastor, Rev. Harold Jones, stated that those who receive diplomas will be dressed in graduation caps and gowns.

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# Woman's Missionary Union

President—Miss Almarine Brown, Jackson  
Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor  
Royal Ambassador Secretary—Joel Ray

## QUEENS REGENT



First Baptist Church, Jackson

There were fifty-five girls who participated in the Coronation Service at the First Baptist Church, Jackson, Mississippi. The highlight of the service was recognition of the following as Queens Regent: Edith Wall, Betty Cardwell, Janice Cox, Carlene Myers, and Jeanette Lundquist.

## WELCOME NEW DISTRICT OFFICERS

At the W. M. U. Convention the following new district officers were elected:

- District 2—Chairman—Mrs. L. E. Green, Prentiss;
- District 1—Young People's Counselor—Mrs. W. L. Compere, Jackson
- District 6—Young People's Counselor—Mrs. W. K. Denson, Bay Springs

**COMMUNITY MISSIONS**—Mrs. Frank Lama, a Community Missions Chairman in Vicksburg, writes of the work through a new Mission. The missionary organizations for young people have been organized and a fellowship program of song, prayer, and praise is planned for each Friday night.

Our heartfelt sympathy goes to Mrs. J. T. Lyons and her family in the loss at sea of John Lyons. John was a graduate of Annapolis and at the time of the accident was on duty in the Mediterranean area.

## WITH FAITH WE BUILD

This slogan is very familiar to members of Woman's Missionary Union! We began seeing it in 1945 when Camp Garaywa was still a hope. The active faith of many people made possible the splendid camp we have today.

Those of you who have been to Garaywa know there are some pressing needs that should be met:

1. Class room space.
2. Additional dining facilities (especially for W. M. S. Camp and Officers Clinic).
3. Indoor recreational space for rainy days.
4. Storage space (cabin No. 2 has been used for this purpose and we need the cabin).
5. Space for storage of handcraft supplies.
6. Additional sanitary facilities.

A building has been planned that will meet ALL these needs! Folding partitions to make 5 classrooms and when partitions are open we will have a large indoor recreational room. A basement which will provide storage facilities—the building to be connected by a breeze-way porch, to the dining room building and this will provide additional dining facilities. In fact we think we have a REAL BARGAIN in all that has been included in ONE building and who among us does not like a bargain?

Now here are the facts—we have on hand (you have given it through W. M. U. Special Day Offerings) a little more than half enough to build the building. We had hoped to have it ready for W. M. S. Camp this August! The W. M. U. Executive Committee voted NOT to go "afield" to raise the money but to tell our constituency our hopes and our needs. Of course any individual or group desiring to help is invited to do so! Any gift for this purpose should be sent to the Baptist Convention Board, Jackson and marked "Camp Garaywa Building Fund."

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Pascagoula, First .....	855	288
Main Church .....	664	213
Orange Grove Chapel ..	52	35
Jackson Ave. Chapel ..	84	22
McArthur Chapel .....	55	18
Longview (Oktibbeha Co.)	79	45
Meridian, Poplar .....		
Springs Drive .....	350	114
Laurel, West .....	403	126
Laurel, Hillcrest .....	50	49
Hattiesburg, Main St. ..	888	223
Laurel, Second Ave. ..	411	93
Laurel, First .....	505	145
New Albany, First .....	492	170
Main Church .....	558	153
Mission .....	34	17
Jackson, Highland .....	135	103
Jackson, Van Winkle ..	505	218
Abbeville .....	60	30
Columbus, East End ..	225	114
Columbus, First .....	732	231
Darling .....	75	43
Yazoo City, Calvary .....	196	115
Clarksdale .....	647	97
Raymond .....	203	65
Laurel, Wildwood .....	145	63
Center Ridge (Yazoo Co.)	193	102
McComb, Locust St. ..	96	54
Sand Hill (Jones Co.) ..	70	47
Concord (Choctaw Co.) ..	110	89
Aberdeen, First .....	421	119
Itta Bena, First .....	214	79
Bilexi, First .....	517	170
Crowder .....	162	115
Laurel, Joe Wheeler ..	48	30
Handsboro .....	230	119
Brookhaven, Pearlhaven	130	128
Holly Bluff .....	117	83
Enterprise .....	143	77
Hattiesburg, Temple ..	554	144
Gulfport, First .....	890	255
Brookhaven, First .....	770	271
Main Church .....	670	202
Southway .....	71	50
Halbert Heights .....	29	19
Morton .....	315	139
Bethlehem (Jones Co.) ..	136	95
Pelshatchie .....	155	60
Newton .....	372	120
Meridian, Highland .....	505	176
Meridian, 15th Ave. ....	539	211
Philadelphia, First .....	371	109
Houlka, Miss. ....	85	41
Cranfield .....	41	26
Meridian, Oakland Mts. ..	268	80
Corinth, East .....	106	43
Pleasant Ridge .....	52	54
Zion (Pontotoc Co.) .....	143	67
Calhoun City, First .....	372	119
Clinton .....	382	140
Crystal Springs, First ..	727	163
Grenada, Emmanuel .....	227	80
Kosciusko, First .....	674	242
Grenada, First .....	656	112
Corinth Tate St. ....	261	90
Jackson, Westview .....	205	152
Jackson, Parkway .....	1046	622
Jackson, Daniel Mem. ....	639	289
Jackson, Northside .....	400	117
Jackson, Crestwood .....	548	368
Jackson, First .....	1485	486
Main Church .....	1386	432
Ridgecrest .....	99	54
Jackson, Calvary .....	1453	393
Main Church .....	1374	346
Mission .....	79	47
Glenfield (Union Co.) ..	106	86
West Point, First .....	695	225
Main Church .....	586	163
Calvary .....	109	62
Friendship (Lincoln Co.)	111	
Friendship .....	146	81
Louisville, First .....	450	151
Mont Rose (Clarke Co.)	113	88
Lucedale .....	351	123
Greenwood, Calvary ..	363	154
Columbus, Southside ..	163	73
Main Church .....	140	

## 251 Graduate At

(Continued From Page One)  
racy," which means rule by the majority. "The majority can often be wrong," he said. "Instead, they called it representative government—representing even the views of minority groups."

The type of government America has pays off, he pointed out. America produces more than three times what Socialist England does, and more than five times what Communist Russia can make in her factories.

Part of this strength lies in America's free labor, her belief in the value of the individual, and her faith in God, Thornton vowed, and urged the graduates of the class to hold fast to those beliefs long proven by testing to be the best government ever devised.

Thornton's speech and the awarding of diplomas by Dr. D. M. Nelson, president, climaxed a three day session of festivities including concerts by band and choir, and a luncheon honoring members of the student body at Mississippi College during the decade 1880-1889.

Carrying off top scholarship honors for the class of 1953 were Jack Quin Causey, Liberty, who took first place as valedictorian of the class and winner of the Sumrall Scholarship Award. Holding a similar position as a transfer student who outshone her fellows transferring from other colleges was Miss Nancy Dell Herrington of Union. She was the winner of the Sadler Scholarship Award.

Causey is a zoology major, receiving the bachelor of science degree with special distinction. Miss Herrington majored in English and won the bachelor of arts degree with similar honors.

Charles H. Murphy, financier and large land owner of El Dorado, Arkansas, was awarded the Doctor of Laws degree. Mr. Murphy was a student at Mississippi College in 1885-86.

—BR—

I have heard of Christianity when I saw Missionary Glen Morris giving out tracts on the street near the church. I wondered, "What would make this farang (Westerner) lower himself to do this work and to speak to such a low person as I am?" I was interested, so I came to the church, as the tract invited me to do. The more I like what I heard and now I know that I can only have peace through Jesus. — Testimony of Khun Mongkol, new Christian, as told by Ronald C. Hill, missionary to Thailand.

## Mission .....

May 24, 1953

Union Chapel (Chickasaw Co.) .....	103	84
Bethel (Amite Co.) .....	41	45
Purvis, First .....	194	78
Hattiesburg, 38th Ave. ....	170	97
Columbus, Southside .....	201	93
Main Church .....	174	
Mission .....	27	
Ruth .....	77	67
Lucedale .....	360	151
Clinton .....	565	259
Mont Rose (Clarke Co.) ..	113	88
West .....	72	
Enterprise .....	137	85
New Albany, First .....	617	159
Main Church .....	570	141
Mission .....	47	18



REV. LARRY CLARK

A sermon by Rev. Larry Clark, son of Mrs. C. C. Clark of Macon and senior ministerial student at Bob Jones University, was one of the 75 chosen from the sermons of 1200 students. He will be available as a supply pastor or for any Christian work during the summer.

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## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JOYCE SUTTON, Office Secretary

### IT'S IN THE BOOK

No, we are not referring to the song by that name, but to the fact that all the materials for Vacation Bible school programs are in the books.

Each item of every program for every day for each department is given very much in detail in the books. That is one of the greatest things about these books. They are just about as complete as programs could possibly be.

Therefore, workers with no previous experience can take these books and do a good job and have a splendid school. Why? By simply following the programs that are in the books.

Every Bible story, every character story, suggestions for memory drill, handwork, notebook activities etc., etc. are all in the book.

So you leaders in churches that never had a school, go right ahead and plan for one this year. Don't hesitate. You will have a good school, and it will be a blessing to your boys and girls.

If you want a package of the free promotional literature, write us.

### WALTHALL ASSOCIATION HAS EXCELLENT RECORD

During the week of May 18-21 Walthall association had its second association-wide Sunday School study program, using the department books on teaching. Last year it was a similar program using the department books on Administration.

Eleven of the twelve churches were represented during the week, and ten of them for every night, except one church for one night.

The pastors, superintendents, associations! Sunday School leaders, and others cooperated in a wonderful way.

### MORE STANDARDS

These units have recently become Standard:

Laurel, Second Avenue, Rev. J. H. Street, pastor, D. R. Sanderson, superintendent.

Pilots Young People, Itta Bena, B. E. McCarty.

Intermediate II, Main Street, Hattiesburg, Mrs. H. M. Blakeney, superintendent, and these classes—14-15 year boys J. W. Chancellor; 14-year girls, Mrs. James L. Dunagin; Buddies, R. F. Blakeney; 14-year girls, Mrs. Ben

Snowden; Pure Gold, Mrs. B. E. Hudson.

Vaughn, Adult class, Meridian South Side, Mrs. Grace Eaves.

Philathea, Adult class Laurel Second Avenue, Rhoda Todd.

Adult Department No. III, Parkway, Jackson, J. L. Easom, superintendent; TEL Adult class Parkway, Jackson, Mrs. K. O. Bryant.

Our very sincere thanks to the leaders of these units for the good work in leading their people to this high point in their program.

Who will be next? Application blanks will be gladly furnished on request.

Remember: Standard Units are better.

### LAST RIDGECREST CALL

This is the last call for reservations on the bus going from Jackson for the first Sunday school week at Ridgcrest, June 18-24.

The bus will leave the Baptist Building, Jackson, on the morning of Wednesday, June 17. If you want a place on it, be sure and let us know at once. This is the last call for that bus. Get on it and have a great trip.

### LEESBURG MOVES OUT

No they have not moved out of the building at Leesburg, Rankin county, but they are moving out in their program of Sunday school training.

Some months ago a very definite program of training was planned for their workers, and the people entered into it with enthusiasm. So much so that by June 9, when they have their special recognition service, every teacher and general officer will have completed all the required work for the diploma. Still others will have diplomas, as well as many others having completed several books.

That's the value of having a definitely planned program of training. When we do, many of the people will respond to it.

Dr. Charles L. McKay, a native of that community, and now of the Sunday School Board, will be the special speaker for their recognition service on June 9.

Rev. J. Harold Jones is the pastor and Mr. R. G. Winstead is the superintendent.

### MAKE IT TEN DAYS.

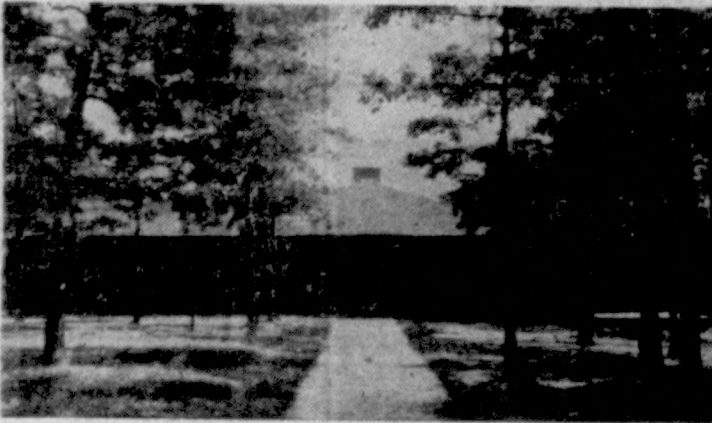
Yes, Sir, Brother Superintendent, and Brother Pastor, and Brother (or Sister) Vacation Bible school principal, be sure and make that school this year a ten-day school.

It takes as much time to prepare for a five-day school as it does for a ten-day one. So let's not lose those five extra days. Many say that a ten-day school is worth three times as much as one of five days.

That may not be good arithmetic but it is good VBS.

So, be sure and plan for your school to be for ten days.

## Assembly and Camp Time Is Here—Camp Garaywa Calls State Baptists



Summer time is here—in more ways than one—and Camp Garaywa—offering vacation-bound Mississippi Baptists a real program this summer—is calling.

Summer this year is coming in with a bang—that is, a hot bang—and the cool breezes and sparkling waters of the swimming pool of the W. M. U. Camp will be more attractive than ever.

Two assemblies and several W. M. U. Camping weeks compose the summer's schedule.

The popular Pastor-Brotherhood Assembly will be held June 29-July 3.

Baptist Training Union Assembly Week will be July 6-10.

Baptists have made much progress during the year because of their use of assemblies and camps.

Dear Baptist friend—make your plans to attend one of the assemblies or camps scheduled this summer.

Check your denominational calendar for dates of all camps.

### Edwin Boling Ordained To Gospel Ministry

Rev. Edwin Boling, a student at Clarke Memorial College, has accepted the pastorate of the Liberty Church in Pontotoc County and has been ordained by the Slayden Church.

Those having part in the ordination were: Rev. Mr. Cooper, Germantown, Tenn., Dr. Slater A. Murphy and Rev. J. E. Williams from Memphis.

Rev. R. B. Deline is the Slayden pastor.

—BR—

### CALENDAR OF PRAYER

June 8 — New class, School of Nursing, Baptist Hospital; District No. 5 Training Union Meeting.

June 9 — Church Music Conference, Glorieta; Miss Altie Grubb, Baptist Headquarters; District No. 6 Training Union Meeting.

June 10 — All State Intermediate R. A. Camp, Garaywa; Dist. 7 Training Union Meeting, Vardaman.

June 11 — A. H. Miller, Gulf Coast Associational Sunday School Superintendent; Rev. George Raborn, Clay Associational Chairman of Evangelism. Dist. 8 Training Union Meeting, Ackerman.

June 12 — Mrs. Tressie Holloway, House Mother, Baptist Orphanage; Thurman Oliver, Grenada Associational Brotherhood President. Dist. 11 Training Union, Meridian.

June 13 — Roy Isbell, BSU Secretary, Mississippi State College.

June 14 — Mrs. J. P. Summer, Rankin Associational WMU Superintendent; Rev. W. R. Prince, Tippah Associational Missionary.

## 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

Southern Baptists gave the last year to all missions, state, home and foreign, \$606,799.00; total to home expenses, \$485,000.00.

25 YEARS AGO—

The baccalaureate sermon of Mississippi College was delivered by Professor Gaines S. Dobbins, class of 1908, of the Southern Seminary. Dr. J. W. Provine delivered diplomas to 77 young men.

There were 23 additions to the Tchula Baptist Church during their revival, Pastor J. R. G. Hewlett being assisted by Rev. L. O. Leavel of Leland and Alvin H. Doty of Jackson.

The Modena Lowrey Berry Auditorium was open for the commencement exercises at Blue Mountain College.

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## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
**PRINCIPLES OF CHRISTIAN STEWARDSHIP**  
 Bible Text: II Corinthians 8-9.  
 For June 7

### I. A REQUEST WITH A REASON.

The request: That you read both of the chapters assigned, and read all the verses of both of them. Now read them again.

Why practice Christian Stewardship? "The practice of Christian Stewardship is a duty". Agreed! "Christian Stewardship faithfully practiced would solve all our financial problems at home and abroad". Right again! "A gracious God will return unto the faithful Christian steward his gift in full measure pressed down and running over". Now you are warmer! Listen to Brother Paul while he correctly classifies Christian Stewardship, will you? "Brethren, we make known to you the grace of God which hath been given in the churches of Macedonia". (II. Cor. 8:1).

### II. THE GRACE OF CHRISTIAN LIBERALITY, CHRISTIAN STEWARDSHIP, CHRISTIAN GIVING

That is what Paul calls it! A "grace of God". See with what other graces Paul brackets this one! "As ye abound in everything, faith and utterance and all earnestness, and your love to us, see that ye abound in this grace also". (II Cor. 8:7).

It occurs to Paul to cite these Achaians, these southern Greeks, these Corinthians, an example of the practice of this wonderful grace of God. See to what a lofty height he lifts the gaze of the eyes of their hearts! "Ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might become rich". (II. Cor. 8:9).

You see the company you join when you undertake the practice of Christian Stewardship. There are these noble Macedonians, these northern Greeks of the long ago, your brother Paul and, high as the heavens above the earth over all others, our Lord Jesus Christ. As the practice of the graces, of faith, of hope, of love, of prayer serves to deepen and strengthen all these graces, so the practice of the grace of giving enlarges the heart in stimulation of every other of them.

### III. THE METHOD OF THE PRACTICE OF CHRISTIAN STEWARDSHIP

"First they gave their own selves to the Lord, and to us through the will of God" (v. 5). That's the way! A person may give away a lot of money, as many a one has, and grow not quarter-inch in gracious stature. From days of old, hypocrites have sounded trumpets before them when they gave to any cause that, by calling attention to their gifts, they might have glory of men, and in the getting of the glory of men, they received their reward; but before

God they had no reward, because they gave to the glory of themselves instead of the Lord. But when those who would practice Christian Stewardship first give themselves to the Lord and to His faithful planners and faithful workers in His big world-wide field, they are thereby qualified and clothed for the service of the Master. First, then, is the gift of the life to the Lord, the gift of the body, heart, soul to the Lord and under Him to the planners and promoters of the Lord's work.

May I cite one example of a present need? Mississippi College. This great institution has had a remarkable history and is now passing through a most remarkable experience. Among the major colleges of Mississippi, few have within the last two years had an increased enrollment; but among this number is Mississippi College. We are in sore need of room for the boys who want to attend our college. A number of them were cared for in quarters off the campus this past year, and our dormitory space is all taken for next year already. Our dormitory space for girls was all assigned more than a month ago. We must build more room for our boys and provide somehow for the fine young women who want to attend our college. If these things are done, our Christian brotherhood must provide the means for this enlargement of facilities.

But what in the way of method comes after the Christian's gift of himself to God the Lord? A cash collection, offering, to the work. "This is expedient for you" (you Corinthians, you southern Greeks, you Achaians) "who were the first to make a beginning a year ago not only to do, but also to will" (v. 10). The whole context shows that Paul means that these Corinthians made a cash offering the year before. And what comes along with the cash offering?

"The first to make a beginning a year ago, not only to do" (make at that time a cash offering) "but also to will. But now complete the doing also; that as there was the readiness to will, so there may be the completion also out of your ability" (vv. 10, 11). There you have it! The Corinthians made a cash offering the year before, not only, but they made a promise, made a subscription, signed some pledge-cards agreeing to make an additional offering the next year. Now Paul is reminding them of this pledge and urging them to pay it. Look at the manner of the wise old master builder will you? Paul smiles at the Corinthians! He tells them, "I've been a-bragging on you all. Been telling these Macedonians that, if they want to see how this thing is done when it is done just right, watch the Achaians. 'I know your readiness, of which I glory on your behalf to them of Macedonia, that Achaia hath been prepared for a year past; and your zeal hath stirred up very many of them'". (II Cor. 9:2). Herein is the scripture warrant for the practice prevalent among the churches, now of adopting a budget and having the members subscribe that budget.

"If the readiness, it is acceptable according as a man hath," (8:

## Drew Church Dedicates Educational Building



On Sunday morning, May 17 the Drew Church held the dedicatory service of its recently completed educational building. After the pastor, Dr. David Grant, led the congregation in a responsive reading of dedication, Dr. Howard Spell of Clinton delivered the dedicatory sermon.

The new building came as a result of the leadership of Dr. Curtis A. Smith as chairman of Deacons, Frank Crosthwait, Planning Committee, Lamar Maxwell, Building Finance Committee; O. M. Marsalis, building committee, and J. P. Henry as chairman of the furnishings committee.

The church hopes under the spiritual guidance of its pastor to continue a building program that will meet other educational needs as soon as conditions will allow.

In the afternoon the women of

the Missionary society, Mrs. L. L. Manning, president, were hostesses to a reception and open house. J. O. McLain, superintendent of the Sunday School, welcomed the guests into the new building. Officers and teachers of each department were stationed appropriately.

### BLUE RIDGE SCHOOL FOR BOYS

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## EUROPE HAS SPIRITUAL VACUUM SAYS LAYNE LECTURER AT N.O. SEMINARY

"The collapse of the old order has left an ideological, a spiritual vacuum in Western Europe," Dr. Kenneth Scott Latourette of Yale Divinity School told a packed chapel crowd at the New Orleans Seminary March 18. "Communism has entered into that vacuum because it is better organized and more ruthless than any other force."

Dr. Latourette delivered the annual Layne Lectures. His general topic, to be expanded into a book later, was, "Christian World Missions in Our Day."

"A new age began in 1914," he said. This age has been characterized as a time of war. "Yet," he added, I do not believe that a third world war is inevitable."

This also is an age of revolution: there are vast movements of population all over the world. Ruling dynasties have been swept away and various so-called republics set up.

The decline of Western Europe has affected the Christian enterprise the world over, he said. There have been stirrings in Africa, and vast stirrings of peoples all over the world, where they are demanding more of the good things of life.

There has been a numerical decline of Christianity in Europe. In what has been called this post-Christian era, he said, some say we are witnessing the de-christianization of Christendom.

All these movements, Dr. Latourette pointed out, originated in what we call Christendom, and to a certain extent they are perversions of the gospel.

### "There Is A Brighter Side"

He brought out another side of the question, however. As a product of all these factors Christianity is more widely spread than ever before; the spread being much greater by the Protestants than the Catholics.

Christianity has shown an amazing vitality: it is planted more deeply among more people today than ever before. An indigenous leadership has been developed in most countries that Christianity has entered.

Too, the Christians of the world are beginning to move together in a spirit of unity (not union). He added that he realized Southern Baptists were not in favor of much that went on in the union movement. "I am not in favor of organic union, myself," he said. "The unity I speak of is one of Christian love, not organization. It is being evidenced in many ways and by various groups."

—BR—

*Wings of the Dawn* is the latest novel by Guy Howard, the "Walk-in" Preacher of the Ozarks. As the author has walked an average of 4,000 miles a year in the Ozark hills for the past 20 years, he capably presents a tale of mountain people. He brings to life a war hero who escapes the tensions of city life to find drama, romance, and happiness in the Ozark hill country. The price of the book is \$3. It may be ordered from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids 2, Michigan.

## MANTEE CALLS FITTS AND GOES FULL-TIME

Mantee Church has called Rev. Ulvie Fitts of Memphis as pastor. Mr. Fitts recently was the chaplain of the State Hospital at Whitfield. He is a graduate of Mississippi College.

The church has also voted to go from half to full-time. They now have about \$21,000 in the building fund, looking forward to a church plant.

Mr. Fitts succeeds Rev. L. C. Riley, who recently resigned and has moved to Smithville where he is pastor. Pastor Fitts will move on the field July 1.

—BR—

## OKLAHOMA TO BUILD BOYS RANCH TOWN

OKLAHOMA CITY, Okla.—(BP) A home for underprivileged and delinquent boys, to be known as Boys Ranch Town, will be built by the Baptist General Convention of Oklahoma on a 160 acre tract twelve miles northeast of Oklahoma City.

The project was approved by the convention's board of directors at a meeting in Oklahoma City on May 18.

The action followed transfer of a trust fund of more than \$500,000 to the Baptist Foundation of Oklahoma by James M. Johnson, Oklahoma City oil man, and his wife. It is the largest single donation ever received by the Oklahoma Foundation.

The fund was created by the Johnsons as a memorial to their son, Jimmy Johnson, who died from infantile paralysis on July 25, 1937, when he was fourteen years old. It was because of Jimmy's interest in less fortunate boys that the Johnsons began accumulating the fund.

Johnson, who is a member of the First Church in Oklahoma City, said he was convinced that Baptists can best handle administration of the ranch. Additional money for endowment and expansion will be raised by the Oklahoma Foundation.

Dr. T. B. Lackey, executive secretary of the convention, pointed out that capacity of the home will be small at first, but that it will be enlarged as funds are available and needs increase.

—BR—

The Harmony Church of the Pearl River Association announces its Youth Revival and Vacation Bible School which began on May 31 in the regular Sunday services and will continue through June 7. The Bible School will be held in the mornings from 8:30 through 10:30 and the services of the revival will be held in the evenings beginning at 7:30. There will be four visiting helpers in these services, Charles Worthy, student at Baylor University, Myron and Pearl Johnson, students from the New Orleans Seminary and Bob Binden, student at Howard College. These students will teach in the Bible School and lead in the Youth Revival.

## FIELDS RIPE IN OHIO

BY C. E. AUTREY

A few days ago it was my privilege to visit the office of Rev. Ray Roberts, the pioneer missionary to Ohio. He is stationed at 123 Oxford Avenue, Dayton, and is sponsored by the Home Mission Board. He is doing the work of an Executive Secretary, and a full-time secretary of evangelism. We were thrilled as we listened to the tall red-haired young apostle to Ohio relate fascinating accounts of the new work there. What he said sounded like the romance of missions and evangelism in the book of Acts.

It will be impossible to tell you in this article all that is happening in Ohio among the Southern Baptist churches, but it will give you at least some small conception of the great work there.

They have twenty-five full-fledged churches, and seven others will be received at the next associational meeting. These churches are growing and all of them either are sponsoring missions or are preparing to do so. There are enough Southern Baptists or Baptist-inclined people in every major city in Ohio to make possible the organization of a church in every city now if enough sound direction and help were given. Mr. Roberts and the pastors in Ohio know this and are working themselves to death to accomplish all they can.

The Westwood Church in Dayton, of which John W. Kurtz is pastor, was organized fifteen years ago and now has over 1300 members and 1200 in the morning services. Since then, it has sponsored and built without any help seven missions, and four of them are now full grown churches. They began the West Moraine Mission two years ago in a man's home and used the garage for an auditorium. Today they have a beautiful brick church and average 200 in Sunday school. The offerings average \$350 per Sunday.

The Westwood Church sponsors a mission at Fairbourn, which has never had a pastor. A fine layman, Brother John Ashcraft, has led them. They began with 16 people just last fall and now average 60 in Sunday school, and the offerings average 150 per Sunday.

At Mansfield, a student pastor, Rev. R. R. Ingle, began a church with 40 people in December. It has since grown to 115. They are now looking for larger quarters. At the present they are meeting in an old schoolhouse.

John Snedden was pastor in South Carolina, but found a group of Southern Baptists in Athens, Ohio, with no church and no pastor, and God led him to leave his work in South Carolina. He came, gathered these people together, organized a church with 25 members and operated the very first month with a budget of \$700 with no supplement from anywhere. They give monthly to the Cooperative Program and have the state paper in their budget. In addition to this, they have already started a mission.

Do not be misled by this article. It is not easy here. These teams

## Broadman Films Announces Eight Picture Releases

NASHVILLE Tenn. —(BP) — Eight new motion pictures and seven new filmstrips are being released by Broadman Films, according to Earl Waldrup, secretary, Audio-Visual Aids Department, Baptist Sunday School Board Nashville, Tenn.

The motion pictures are three West Coast productions which were recently completed. The titles are: "That They May Hear," with a foreign mission emphasis; "With His Help," dealing with an alcoholic; and "Their Future is Yours," with a Christian home emphasis.

Five of the motion pictures make up a series on personal evangelism. Five of the filmstrips are also on personal evangelism based on the motion pictures. One of these seven filmstrips, "My Gift," is planned to tie in with the fall stewardship emphasis of the Southern Baptist Convention. The seventh filmstrip, "Paul, a Chosen Vessel," is a general survey film on the life and ministry of Paul.

Thousands of Southern Baptists who have moved to Ohio are not running over themselves to join the churches here, but many thousands of them are hungry for a church such as they had back home.

## V. C. JOHNSON ORDAINED



VICTOR C. JOHNSON

Victor C. Johnson was ordained as a minister on May 17 at the Westview Church, Jackson. He has accepted the pastorate of the Satartia Church.

Rev. Jimmie Yarbrough, Westview pastor, preached the ordination sermon. Ruell Holmes presented the ordination certificate and the Bible was presented by Frank Lawton.

Mr. Johnson, a native of Harrison, is a student at Mississippi College. He and Mrs. Johnson, the former Clara Baker of Century, Florida, have three children.

—BR—

Mary Alice Barnett, Philadelphia, a senior at Blue Mountain College, has been awarded the scholarship that is presented annually by the Woman's Missionary Union of the Mississippi Baptist Convention for the session 1953-54.

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